

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT MODEL HIGH SCHOOL KHUDDA JASSU CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2620090
3	SCHOOL CODE (IF APPLICABLE)	24284
4	COMPLETE ADDRESS WITH PIN CODE	GOVT MODEL HIGH SCHOOL, VILLAGE KHUDDA JASSU, CHANDIGARH, CHANDIGARH, - 160014
5	PRINCIPAL NAME	ANURADHA SOOD
6	PRINCIPAL QUALIFICATION	BA BED (YOGA)
7	SCHOOL EMAIL ID	kjassugmms@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722789339

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.gmhskjassu.in/documents/AFFILIATION-CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.gmhskjassu.in/documents/NOC-PERMISSION.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.gmhskjassu.in/documents/APPLIED-FOR-BUILDING-SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.gmhskjassu.in/documents/FIRE-SAFETY-CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.gmhskjassu.in/documents/NOC-PERMISSION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.gmhskjassu.in/documents/HEALTH-SANITIZATION-CERTIFICATE.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.gmhskjassu.in/documents/FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.gmhskjassu.in/documents/ACADEMIC-CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.gmhskjassu.in/documents/LIST-OF-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.gmhskjassu.in/documents/LIST-OF-SMC-PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.gmhskjassu.in/documents/RESULT-OF-BOARD-CLASSES.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. ANURADHA SOOD

2	TOTAL NO. OF TEACHERS	33
	PGT	0
	TGT	15
	PRT	16
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	MRS. POONAM
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. AJAY DOGRA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	65	62	95.38	Result of 2020-21 of class 10th is still awaited.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3804
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 22
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 37
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	1
6	NO. OF BOYS TOILETS	1
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=IIL4UVX7bSc